

Due date: January 19, 2012

# DISTRICT ENTRY FORM

DISTRICT REFLECTIONS PROGRAM CHAIRMAN \_\_\_\_\_ DISTRICT # \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

**Number of entries forwarded by district:** Literature \_\_\_\_ Music \_\_\_\_ Photography \_\_\_\_ Visual Arts \_\_\_\_ Dance \_\_\_\_ Film Prod. \_\_\_\_

**\*DIVISION:** **Primary:** Pre-school- Grade 2 ❖ **Intermediate:** Grades 3-5 ❖ **Junior / Middle:** Grades 6-8 ❖ **Senior:** Grades 9-12  
Form Must Be Typed, please check against Student Entry Form for accuracy

<b>PHOTOGRAPHY</b>		<b>PHOTOGRAPHY</b>		<b>PHOTOGRAPHY</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE
DESCRIPTION (print, collage, etc.)			SCHOOL	COUNCIL	*DIVISION
1.					PRIMARY
2.					INTERMEDIATE
3.					JUNIOR / MIDDLE
4.					SENIOR

<b>VISUAL ARTS</b>		<b>VISUAL ARTS</b>		<b>VISUAL ARTS</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE
DESCRIPTION (drawing, watercolor, collage, etc.)			SCHOOL	COUNCIL	*DIVISION
1.					PRIMARY
2.					INTERMEDIATE
3.					JUNIOR / MIDDLE
4.					SENIOR

<b>LITERATURE</b>			<b>LITERATURE</b>		<b>LITERATURE</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE	
DESCRIPTION (poem, story, etc.)			SCHOOL	COUNCIL	*DIVISION	
1.					PRIMARY	
2.					INTERMEDIATE	
3.					JUNIOR / MIDDLE	
4.					SENIOR	

<b>MUSIC</b>			<b>MUSIC</b>		<b>MUSIC</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE	
DESCRIPTION (tape, CD, with/without notation)			SCHOOL	COUNCIL	*DIVISION	
1.					PRIMARY	
2.					INTERMEDIATE	
3.					JUNIOR / MIDDLE	
4.					SENIOR	

<b>DANCE CHOREOGRAPHY</b>			<b>DANCE CHOREOGRAPHY</b>		<b>DANCE CHOREOGRAPHY</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE	
DESCRIPTION (# of dancers, theme)			SCHOOL	COUNCIL	*DIVISION	
1.					PRIMARY	
2.					INTERMEDIATE	
3.					JUNIOR / MIDDLE	
4.					SENIOR	

<b>FILM PRODUCTION</b>			<b>FILM PRODUCTION</b>		<b>FILM PRODUCTION</b>	
STUDENT NAME	AGE	GRADE	HOME ADDRESS	CITY, ZIP CODE	AREA CODE/PHONE	
DESCRIPTION (animation, narrative, documentary, etc.)			SCHOOL	COUNCIL	*DIVISION	
1.					PRIMARY	
2.					INTERMEDIATE	
3.					JUNIOR / MIDDLE	
4.					SENIOR	

DISTRICT PRESIDENT \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_